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1870



*Etched from a photograph, taken
at Whitby, England, in 1889
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LAST POEMS

OF

JAMES RUSSELL LOWELL



BOSTON AND NEW YORK
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1893

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THIS little volume contains those of the poems which Mr. Lowell wrote in his last years which, I believe, he might have wished to preserve. Three of them were published before his death. Of the rest, two appear here for the first time.

C. E. N.

September, 1895.

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LAST POEMS

HOW I CONSULTED THE ORACLE OF THE GOLDFISHES

WHAT know we of the world immense

Beyond the narrow ring of sense ?
What should we know, who lounge about
The house we dwell in, nor find out,
Masked by a wall, the secret cell
Where the soul's priests in hiding dwell ?
The winding stair that steals aloof
To chapel-mysteries 'neath the roof ?

It lies about us, yet as far
From sense sequestered as a star
New launched its wake of fire to trace
In secrecies of unprobed space,
Whose beacon's lightning-pinioned spears

The Oracle of the Goldfishes

Might earthward haste a thousand years
Nor reach it. So remote seems this
World undiscovered, yet it is
A neighbor near and dumb as death,
So near, we seem to feel the breath
Of its hushed habitants as they
Pass us unchallenged, night and day.

Never could mortal ear nor eye
By sound or sign suspect them nigh,
Yet why may not some subtler sense
Than those poor two give evidence ?
Transfuse the ferment of their being
Into our own, past hearing, seeing,
As men, if once attempered so,
Far off each other's thought can know ?
As horses with an instant thrill
Measure their rider's strength of will ?
Comes not to all some glimpse that brings
Strange sense of sense-escaping things ?
Wraiths some transfigured nerve divines ?

•

•

The Oracle of the Goldfishes

Approaches, premonitions, signs,
Voices of Ariel that die out
In the dim No Man's Land of Doubt ?

Are these Night's dusky birds ? Are these
Phantasmas of the silences
Outer or inner ? — rude heirlooms
From grovellers in the cavern-glooms,
Who in unhuman Nature saw
Misshapen foes with tusk and claw,
And with those night-fears brute and blind
Peopled the chaos of their mind,
Which, in ungovernable hours,
Still make their bestial lair in ours ?

Were they, or were they not ? Yes ; no ;
Uncalled they come, unbid they go,
And leave us fumbling in a doubt
Whether within us or without
The spell of this illusion be
That witches us to hear and see



The Oracle of the Goldfishes

As in a twi-life what it will,
And hath such wonder-working skill
That what we deemed most solid-wrought
Turns a mere figment of our thought,
Which when we grasp at in despair
Our fingers find vain semblance there,
For Psyche seeks a corner-stone
Firmer than aught to matter known.

Is it illusion? Dream-stuff? Show
Made of the wish to have it so?
'T were something, even though this were
all :

So the poor prisoner, on his wall
Long gazing, from the chance designs
Of crack, mould, weather-stain, refines
New and new pictures without cease,
Landscape, or saint, or altar-piece :
But these are Fancy's common brood
Hatched in the nest of solitude ;
This is Dame Wish's hourly trade,

The Oracle of the Goldfishes

By our rude sires a goddess made.
Could longing, though its heart broke,
give

Trances in which we chiefly live ?
Moments that darken all beside,
Tearfully radiant as a bride ?
Beckonings of bright escape, of wings
Purchased with loss of baser things ?
Blithe truanies from all control
Of Hylë, outings of the soul ?

The worm, by trustful instinct led,
Draws from its womb a slender thread,
And drops, confiding that the breeze
Will waft it to unpastured trees :
So the brain spins itself, and so
Swings boldly off in hope to blow
Across some tree of knowledge, fair
With fruitage new, none else shall share :
Sated with wavering in the Void,
It backward climbs, so best employed,



The Oracle of the Goldfishes

And, where no proof is nor can be,
Seeks refuge with Analogy ;
Truth's soft half-sister, she may tell
Where lurks, seld-sought, the other's
well.

With metaphysic midges sore,
My Thought seeks comfort at her door,
And, at her feet a suppliant cast,
Evokes a spectre of the past.
Not such as shook the knees of Saul,
But winsome, golden-gay withal, —
Two fishes in a globe of glass,
That pass, and waver, and re-pass,
And lighten that way, and then this,
Silent as meditation is.

With a half-humorous smile I see
In this their aimless industry,
These errands nowhere and returns
Grave as a pair of funeral urns,
This ever-seek and never-find,
A mocking image of my mind.

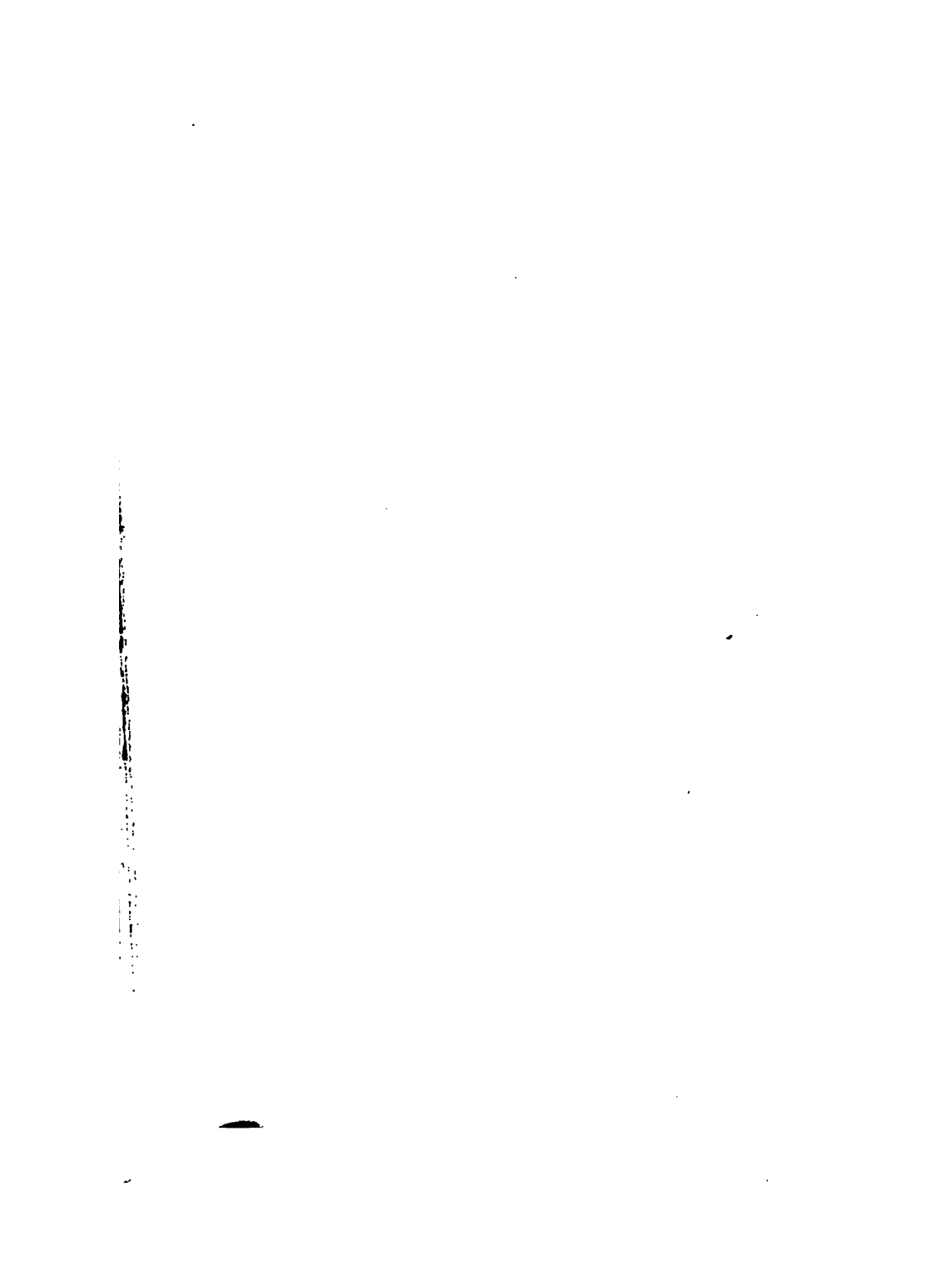
The Oracle of the Goldfishes

But not for this I bade you climb
Up from the darkening deeps of time :
Help me to tame these wild day-mares
That sudden on me unawares.
Fish, do your duty, as did they
Of the Black Island far away
In life's safe places, — far as you
From all that now I see or do.
You come, embodied flames, as when
I knew you first, nor yet knew men ;
Your gold renews my golden days,
Your splendor all my loss repays.

'T is more than sixty years ago
Since first I watched your to-and-fro ;
Two generations come and gone
From silence to oblivion,
With all their noisy strife and stress
Lulled in the grave's forgivingness,
While you unquenchably survive
Immortal, almost more alive.

The Oracle of the Goldfishes

I watched you then a curious boy,
Who in your beauty found full joy,
And, by no problem-debts distrest,
Sate at life's board a welcome guest.
You were my sister's pets, not mine ;
But Property's dividing line
No hint of dispossession drew
On any map my simplese knew ;
O golden age, not yet dethroned !
What made me happy, that I owned ;
You were my wonders, you my Lars,
In darkling days my sun and stars,
And over you entranced I hung,
Too young to know that I was young.
Gazing with still unsated bliss,
My fancies took some shape like this :
" I have my world, and so have you,
A tiny universe for two,
A bubble by the artist blown,
Scarcely more fragile than our own,
Where you have all a whale could wish,



The Oracle of the Goldfishes

Happy as Eden's primal fish.
Manna is dropt you thrice a day
From some kind heaven not far away,
And still you snatch its softening crumbs,
Nor, more than we, think whence it comes.
No toil seems yours but to explore
Your cloistered realm from shore to shore ;
Sometimes you trace its limits round,
Sometimes its limpid depths you sound,
Or hover motionless midway,
Like gold-red clouds at set of day ;
Erelong you whirl with sudden whim
Off to your globe's most distant rim,
Where, greated by the watery lens,
Methinks no dragon of the fens
Flashed huger scales against the sky,
Roused by Sir Bevis or Sir Guy,
And the one eye that meets my view,
Lidless and strangely largening, too,
Like that of conscience in the dark,
Seems to make me its single mark.

The Oracle of the Goldfishes

What a benignant lot is yours
That have an own All-out-of-doors,
No words to spell, no sums to do,
No Nepos and no parlyvoo !
How happy you without a thought
Of such cross things as Must and Ought, —
I too the happiest of boys
To see and share your golden joys ! ”

So thought the child, in simpler words,
Of you his finny flocks and herds ;
Now, an old man, I bid you rise
To the fine sight behind the eyes,
And, lo, you float and flash again
In the dark cistern of my brain.
But o’er your visioned flames I brood
With other mien, in other mood ;
You are no longer there to please,
But to stir argument, and tease
My thought with all the ghostly shapes
From which no moody man escapes.

The Oracle of the Goldfishes

Diminished creature, I no more
Find Fairyland beside my door,
But for each moment's pleasure pay
With the *quart d'heure* of Rabelais !

I watch you in your crystal sphere,
And wonder if you see and hear
Those shapes and sounds that stir the wide
Conjecture of a world outside ;
In your pent lives, as we in ours,
Have you surmises dim of powers,
Of presences obscurely shown,
Of lives a riddle to your own,
Just on the senses' outer verge,
Where sense-nerves into soul-nerves merge,
Where we conspire our own deceit
Confederate in deft Fancy's feat,
And the fooled brain befools the eyes
With pageants woven of its own lies ?
But *are* they lies ? Why more than those
Phantoms that startle your repose,

The Oracle of the Goldfishes

Half seen, half heard, then flit away,
And leave you your prose-bounded day?

The things ye see as shadows I
Know to be substance ; tell me why
My visions, like those haunting you,
May not be as substantial too.
Alas, who ever answer heard
From fish, and dream-fish too? Absurd !
Your consciousness I half divine,
But you are wholly deaf to mine.
Go, I dismiss you ; ye have done
All that ye could ; our silk is spun :
Dive back into the deep of dreams,
Where what is real is what seems !
Yet I shall fancy till my grave
Your lives to mine a lesson gave ;
If lesson none, an image, then,
Impeaching self-conceit in men
Who put their confidence alone
In what they call the Seen and Known.



The Oracle of the Goldfishes

How seen? How known? As through
your glass

Our wavering apparitions pass
Perplexingly, then subtly wrought
To some quite other thing by thought.
Here shall my resolution be :

The shadow of the mystery

Is haply wholesomer for eyes

That cheat us to be overwise,

And I am happy in my right

To love God's darkness as His light.

10th May, 1889.

TURNER'S OLD TÉMÉRAIRE

UNDER A FIGURE SYMBOLIZING THE CHURCH

THOU wast the fairest of all man-
made things ;
The breath of heaven bore up thy cloudy
wings,
And, patient in their triple rank,
The thunders crouched about thy flank,
Their black lips silent with the doom of
kings.

The storm-wind loved to rock him in thy
pines,
And swell thy vans with breath of great
designs ;
Long-wildered pilgrims of the main
By thee relaid their course again,
Whose prow was guided by celestial signs.

Turner's Old Téméraire

How didst thou trample on tumultuous
 seas,
Or, like some basking sea-beast stretched
 at ease,
Let the bull-fronted surges glide
Caressingly along thy side,
Like glad hounds leaping by the hunts-
 man's knees !

Heroic feet, with fire of genius shod, ,
In battle's ecstasy thy deck have trod,
While from their touch a fulgor ran
Through plank and spar, from man to man,
Welding thee to a thunderbolt of God.

Now a black demon, belching fire and
 steam,
Drags thee away, a pale, dismantled dream,
And all thy desecrated bulk
Must landlocked lie, a helpless hulk,
To gather weeds in the regardless stream.

Turner's Old Cimetière

Woe's me, from Ocean's sky-horizoned
air

To this! Better, the flame-cross still
afare,

Shot-shattered to have met thy doom
Where thy last lightnings cheered the
gloom,

Than here be safe in dangerless despair.

Thy drooping symbol to the flagstaff
clings,

Thy rudder soothes the tide to lazy rings,
Thy thunders now but birthdays greet,
Thy planks forget the martyrs' feet,
Thy masts what challenges the sea-wind
brings.

Thou a mere hospital, where human
wrecks,

Like winter-flies, crawl those renowned
decks,



Turner's Old Cimetière

Ne'er trodden save by captive foes,
And wonted sternly to impose
God's will and thine on bowed imperial
necks !

Shall nevermore, engendered of thy fame,
A new sea-eagle heir thy conqueror name,
And with commissioned talons wrench
From thy supplanter's grimy clench
His sheath of steel, his wings of smoke
and flame ?

This shall the pleased eyes of our chil-
dren see ;
For this the stars of God long even as we ;
Earth listens for his wings ; the Fates
Expectant lean ; Faith cross-propt waits,
And the tired waves of Thought's insur-
gent sea.

1888.



ST. MICHAEL THE WEIGHER

STOOD the tall Archangel weighing
All man's dreaming, doing, saying,
All the failure and the pain,
All the triumph and the gain,
In the unimagined years,
Full of hopes, more full of tears,
Since old Adam's hopeless eyes
Backward searched for Paradise,
And, instead, the flame-blade saw
Of inexorable Law.

Waking, I beheld him there,
With his fire-gold, flickering hair,
In his blinding armor stand,
And the scales were in his hand :
Mighty were they, and full well

St. Michael the Weigher

They could poise both heaven and hell.
"Angel," asked I humbly then,
"Weighest thou the souls of men?
That thine office is, I know."
"Nay," he answered me, "not so :
But I weigh the hope of Man
Since the power of choice began,
In the world, of good or ill."
Then I waited and was still.

In one scale I saw him place
All the glories of our race,
Cups that lit Belshazzar's feast,
Gems, the lightning of the East,
Kublai's sceptre, Cæsar's sword,
Many a poet's golden word,
Many a skill of science, vain
To make men as gods again.

In the other scale he threw
Things regardless, outcast, few,



St. Michael the Weigher

Martyr-ash, arena sand,
Of St. Francis' cord a strand,
Beechen cups of men whose need
Fasted that the poor might feed,
Disillusions and despairs
Of young saints with grief-grayed hairs,
Broken hearts that brake for Man.

Marvel through my pulses ran
Seeing then the beam divine
Swiftly on this hand decline,
While Earth's splendor and renown
Mounted light as thistle-down.

1888.



A VALENTINE

LET others wonder what fair face
Upon their path shall shine,
And, fancying half, half hoping, trace
Some maiden shape of tenderest grace
To be their Valentine.

Let other hearts with tremor sweet
One secret wish enshrine
That Fate may lead their happy feet
Fair Julia in the lane to meet
To be their Valentine.

But I, far happier, am secure ;
I know the eyes benign,
The face more beautiful and pure
Than Fancy's fairest portraiture
That mark my Valentine.

A Valentine

More than when first I singled thee,
This only prayer is mine, —
That, in the years I yet shall see,
As, darling, in the past, thou 'lt be
My happy Valentine.



AN APRIL BIRTHDAY — AT SEA

ON this wild waste, where never blossom came,
Save the white wind-flower in the billow's cap,
Or those pale disks of momentary flame,
Loose petals dropped from Dian's careless lap,
What far-fetched influence all my fancy fills
With singing birds and dancing daffodils?

Why, 't is her day whom jocund April brought,

An April Birthday — At Sea

And who brings April with her in her
eyes ;
It is her vision lights my lonely thought,
Even as a rose that opes its hushed sur-
prise
In sick men's chambers, with its
glowing breath
Plants Summer at the glacier edge of
Death.

Gray sky, sea gray as mossy stones on
graves ; —
Anon comes April in her jollity ;
And dancing down the bleak vales 'tween
the waves,
Makes them green glades for all her
flowers and me.
The gulls turn thrushes, charmed are
sea and sky
By magic of my thought, and know
not why.

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An April Birthday — At Sea

Ah, but I know, for never April's shine,
Nor passion gust of rain, nor all her
flowers
Scattered in haste, were seen so sudden
fine
As she in various mood, on whom the
powers
Of happiest stars in fair conjunction
smiled
To bless the birth of April's darling
child.



LOVE AND THOUGHT

WHAT hath Love with Thought to
do ?

Still at variance are the two.
Love is sudden, Love is rash,
Love is like the levin flash,
Comes as swift, as swiftly goes,
And his mark as surely knows.

Thought is lumpish, Thought is slow,
Weighing long 'tween yes and no ;
When dear Love is dead and gone,
Thought comes creeping in anon,
And, in his deserted nest,
Sits to hold the crowner's quest.

Since we love, what need to think ?
Happiness stands on a brink



Love and Thought

Whence too easy 't is to fall
Whither 's no return at all ;
Have a care, half-hearted lover,
Thought would only push her over !



THE NOBLER LOVER

IF he be a nobler lover, take him !
You in you I seek, and not myself ;
Love with men 's what women choose to
make him,
Seraph strong to soar, or fawn-eyed elf :
All I am or can, your beauty gave it,
Lifting me a moment nigh to you,
And my bit of heaven, I fain would save
it —
Mine I thought it was, I never knew.

What you take of me is yours to serve
you,
All I give, you gave to me before ;
Let him win you ! If I but deserve you,
I keep all you grant to him and more :

The Nobler Lover

You shall make me dare what others dare
not,

You shall keep my nature pure as snow,
And a light from you that others share
not

Shall transfigure me where'er I go.

Let me be your thrall ! However lowly

Be the bondsman's service I can do,
Loyalty shall make it high and holy ;

Naught can be unworthy, done for you.

Men shall say, " A lover of this fashion

Such an icy mistress well beseems."

Women say, " Could we deserve such pas-
sion,

We might be the marvel that he dreams."

ON HEARING A SONATA OF
BEETHOVEN'S PLAYED IN THE
NEXT ROOM

UNSEEN Musician, thou art sure to
 please,
 For those same notes in happier days I
 heard
Poured by dear hands that long have
 never stirred
 Yet now again for me delight the keys :
Ah me, to strong illusions such as these
 What are Life's solid things? The
 walls that gird
Our senses, lo, a casual scent or word
 Levels, and 't is the soul that hears and
 sees !
Play on, dear girl, and many be the years

On Hearing a Sonata of Beethoven's

Ere some grayhaired survivor sit like
me
And, for thy largess pay a meed of tears
Unto another who, beyond the sea
Of Time and Change, perhaps not
sadly hears
A music in this verse undreamed by
thee !

CHRISTMAS, 1885.



VERSES

INTENDED TO GO WITH A POSSET DISH TO MY
DEAR LITTLE GODDAUGHTER, 1882

IN good old times, which means, you
 know,
The time men wasted long ago,
And we must blame our brains or mood
If that we squander seems less good,
In those blest days when wish was act
And fancy dreamed itself to fact,
Godfathers used to fill with guineas
The cups they gave their pickaninnies,
Performing functions at the chrism
Not mentioned in the Catechism.
No millionaire, poor I fill up
With wishes my more modest cup,
Though had I Amalthea's horn

Verses

It should be hers the newly born.
Nay, shudder not ! I should bestow it
So brimming full she could n't blow it.
Wishes are n't horses : true, but still
There are worse roadsters than goodwill.
And so I wish my darling health,
And just to round my couplet, wealth,
With faith enough to bridge the chasm
'Twixt Genesis and Protoplasm,
And bear her o'er life's current vext
From this world to a better next,
Where the full glow of God puts out
Poor reason's farthing candle, Doubt.
I've wished her healthy, wealthy, wise,
But since there's room for countless wishes
In these old-fashioned posset dishes,
I'll wish her from my plenteous store
Of those commodities two more,
Her father's wit, veined through and
through
With tenderness that Watts (but whew !

Berges

Celia's aflame, I mean no stricture
On his Sir Josh-surpassing picture)
I wish her next, and 't is the soul
Of all I've dropt into the bowl,
Her mother's beauty — nay, but two
So fair at once would never do.
Then let her but the half possess,
Troy was besieged ten years for less.
Now if there's any truth in Darwin,
And we from what was, all we are win,
I simply wish the child to be
A sample of Heredity,
Enjoying to the full extent
Life's best, the Unearned Increment
Which Fate her Godfather to flout
Gave *him* in legacies of gout.
Thus, then, the cup is duly filled ;
Walk steady, dear, lest all be spilled.

ON A BUST OF GENERAL GRANT

STRONG, simple, silent are the [stead-
fast] laws

That sway this universe, of none withstood,
Unconscious of man's outcries or applause,
Or what man deems his evil or his good ;
And when the Fates ally them with a cause
That wallows in the sea-trough and seems
lost,

Drifting in danger of the reefs and sands
Of shallow counsels, this way, that way,
tost,

Strength, silence, simpleness, of these
three strands

They twist the cable shall the world hold
fast

On a Bust of General Grant

To where its anchors clutch the bed-rock
of the Past.

Strong, simple, silent, therefore such was
he

Who helped us in our need ; the eternal
law

That who can saddle Opportunity
Is God's elect, though many a mortal flaw
May minish him in eyes that closely see,
Was verified in him : what need we say
Of one who made success where others
failed,

Who, with no light save that of common
day,

Struck hard, and still struck on till Fortune
quailed,

But that (so sift the Norns) a desperate
van

Ne'er fell at last to one who was not wholly
man.

On a Bust of General Grant

A face all prose where Time's [benignant]
haze

Softens no raw edge yet, nor makes all
fair

With the beguiling light of vanished days ;
This is relentless granite, bleak and bare,
Roughhewn, and scornful of æsthetic
phrase ;

Nothing is here for fancy, naught for
dreams,

The Present's hard uncompromising light
Accents all vulgar outlines, flaws, and
seams,

Yet vindicates some pristine natural right
O'ertopping that hereditary grace
Which marks the gain or loss of some
time-fondled race.

So Marius looked, methinks, and Crom-
well so,

Not in the purple born, to those they led



On a Bust of General Grant

Nearer for that and costlier to the foe,
New moulders of old forms, by nature
bred

The exhaustless life of manhood's seeds
to show,

Let but the ploughshare of portentous
times

Strike deep enough to reach them where
they lie :

Despair and danger are their fostering
climes,

And their best sun bursts from a stormy
sky :

He was our man of men, nor would abate
The utmost due manhood could claim of
fate.

Nothing ideal, a plain-people's man
At the first glance, a more deliberate ken
Finds type primeval, theirs in whose veins
ran



On a Bust of General Grant

Such blood as quelled the dragon in his
den,
Made harmless fields, and better worlds
began :
He came grim-silent, saw and did the deed
That was to do ; in his master-grip
Our sword flashed joy ; no skill of words
could breed
Such sure conviction as that close-clamped
lip ;
He slew our dragon, nor, so seemed it,
knew
He had done more than any simplest man
might do.

Yet did this man, war-tempered, stern as
steel
Where steel opposed, prove soft in civil
sway ;
The hand hilt-hardened had lost tact to
feel



On a Bust of General Grant

The world's base coin, and glozing knaves
made prey
Of him and of the entrusted Commonweal ;
So Truth insists and will not be denied.
We turn our eyes away, and so will Fame,
As if in his last battle he had died
Victor for us and spotless of all blame,
Doer of hopeless tasks which praters shirk,
One of those still plain men that do the
world's rough work.

NOTE. — This poem is the last, so far as is known, written by Mr. Lowell. He laid it aside for revision, leaving two of the verses incomplete.

In a pencilled fragment of the poem the first verse appears as follows : —

“ Strong, simple, silent, such are Nature's Laws.”

In the final copy, from which the poem is now printed, the verse originally stood : —

“ Strong, steadfast, silent are the laws,”

but “ steadfast ” is crossed out, and “ simple ” written above.

On a Bust of General Grant

A similar change is made in the ninth verse of the stanza, where "simpleness" is substituted for "steadfastness."

The change from "steadfast" to "simple" was not made, probably through oversight, in the first verse of the second stanza.

There is nothing to indicate what epithet Mr. Lowell would have chosen to complete the first verse of the third stanza.

C. E. N.







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